Building lives on the foundation of Jesus Christ.

April 2025

Aspire Women's Event

An Aspire Women's Event will be held at the Sonlight Wesleyan Church in Bluffton on Sunday, April 13. Fea-

tured that night will be author and Bible teacher Mary Shannon, comedienne Kay Dodd, with music by Mia Koehne. The SOS ladies have acquired group tickets for this and would like to



invite the ladies of the church to join us. The doors will open at 4 p.m., an optional panel discussion, based on Colossians 2:6-7, will be led by Mary, Kay, and Mia at 4:30, with the show starting at 5:00 lasting for three hours. General admission tickets are \$30, but a group ticket from SOS is only \$25. If interested in tickets, please see or contact Susan Mills (260-519-1503).

New Life Ministries Update

New Life Ministries is one of several ministries supported by Solid Rock Church. New Life Ministries dedicates itself to serving those needing food, shelter, and a purpose-filled life each year. I am sharing with you what



your support of this ministry has accomplished in 2024.

New Life Ministries welcomed 625+ volunteers, served meals to 30,736, and housed 62

people. The New Life Community Meal Ministry served 8,727 lunches and 22,009 dinners. 48.7% of those dined in and 51.3% were carried out.

Seven children received housing at the Children's Life House, five of whom were under ten, one thirteen, and one fifteen. The house also housed 28 women and 27 men. The residents came from all local counties and some out of state. 90% were homeless.

Because of 347 donors and other community support, they received the funds required for their mission.

They finished by saying this:

"Together, we gave people hope by meeting needs and sharing the love of Christ."

I am reminded of what Christ said in Matthew 25:40: "The king will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me."

Thank you for supporting our mission ministries. Lives are being changed, and YOU are a part of it. I am also reminded of the song "Thank You," written and sung by Ray Boltz.

"Thank you for giving to the Lord I am a life that was changed

Thank you for giving to the Lord I am so glad you gave."

—Your Mission Committee

What Easter is all about By Becky Brown

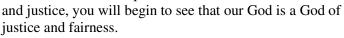
This month, we celebrate Easter. But I want to step back a month. Last month, on a Sunday, we sang a song by Tenth Avenue North titled "By Your Side." Some of the lyrics read, "Why are you striving these days? Why are you trying to earn grace?"

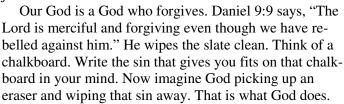
As I sang those words, they struck me. Grace is not

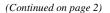
something we strive for. We know grace is a freely given gift from our loving Father. The Cambridge Dictionary describes grace as "a willingness to be fair and to forgive."

So, what does this have to do with Easter? I will get there. First, we must understand that God is a fair God. Psalm 25:8 says, "God is fair and just; ..." (from *The Message*). If you

..." (from *The Message*). If you take the time to look up fairness







(Continued from page 1)

The chalkboard no longer shows our sin. He has taken it from us and wiped it clean.

That is what Easter is all about. God sent Jesus to do all the hard work for us, allowing him to take our sins to the cross with him. Imagine Christ on the cross, and imagine your sin in Jesus' nail-pierced hand. He died for THAT sin and all the others we commit during our lifetime. Jesus took that sin and all the others to the grave with Him. When He arose, He left those sins and took on new life. If we have accepted Christ, we have taken on new life.

There is no need to strive for grace. There is NO WAY you can earn grace. It is freely given to you. I always think of grace as a gift or a present. Sometimes, people give us a gift for no reason. The gift must be opened before we can use it or see what it is. The gift won't do us any good if we just set it on a shelf and walk away. God has given us the gift of grace; we need to accept and realize it is a *gift* whether we've earned it or not. It's not something we've earned, and it is not something we strive for. It's a gift.

As we celebrate Easter, let us be reminded of God's love and His grace. Grace is a gift to us, one that we don't earn or strive for. Let us accept His grace daily and praise Him for all He has done for us. Let us quit striving and start trusting in His faithfulness.

Understanding the Global Methodist Church Mission Statement

At the first General Conference of the Global Methodist Church in September 2024, delegates adopted the following mission statement: *The Global Methodist Church ex-*

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office@solidrockwarren.org

Sunday School at 9:00 Worship at 10:00

Office Hours Monday - Thursday 9:00 a.m. - 4:30 p.m. Closed Friday

Solid Rock Church is a Global Methodist Congregation Pastor:

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Youth Director: Tommy Bolinger-Hope youth@solidrockwarren.org

Newsletter Editor: Gary Walter gary@solidrockwarren.org

Newsletter Reporter:

Becky Brown
becky@solidrockwarren.org

ists to make disciples of Jesus Christ and spread scriptural holiness across the globe. But what is "scriptural holiness" and what is the history of this phrase in Wesleyan tradition?

"Scriptural holiness" is a term with deep roots in the Wesleyan tradition, particularly associated with John



Wesley, the founder of Methodism. It refers to a life of personal and social holiness as shaped by the teachings of Scripture.

At its core, scriptural holiness means living in accordance with God's Word, seeking to grow in love for God and others, and striving for a Christ-like character. It involves both personal holiness (avoiding sin, cultivating vir-

tues like love, humility, and purity) and social holiness (working for justice, mercy, and care for the poor and oppressed). Wesley taught that holiness was not just about avoiding sin but about being filled with the love of God, leading to a transformed life.

The phrase *scriptural holiness* originated with John Wesley (1703–1791). Wesley saw holiness as the goal of the Christian life—being made perfect in love through the grace of God. He frequently preached on Christian perfection, by which he meant a heart fully devoted to

God, free from willful sin, and filled with love for God and neighbor.

In 1744, at the first Methodist Conference, Wesley summarized Methodism's purpose: "What may we reasonably believe to be God's design in raising up the Preachers called Methodists? To reform the nation, particularly the Church; and to spread scriptural holiness over the land."

This phrase—spreading scriptural holiness—became the defining mission of early Methodists. It meant not only personal piety but also social transformation. Wesley and his followers actively worked against injustices such as slavery, poverty, and lack of education, seeing holiness as both personal and communal.

—Portions of this article were generated by ChatGPT



February Financial Update

General Fund Contributions \$10,765 General Fund Budgeted Disbursements \$15,908

News for the May newsletter is due April 20

(Continued from page 4)

his side, knowing that Elijah would be taken soon by God. Several times Elijah requested Elisha to part from him, and each time Elisha denied the request. Elijah then asked what he sought. Elisha simply asked for the double portion of his spirit (Spirit) to fall on him. It should be noted here that this wasn't for vanity or for personal gain for Elisha – it was to serve the God of Elijah and to have the ability to serve Him well. Elijah shared that he didn't have the ability to grant such a request, but did say that if it's God's will for this he would be present when God takes him. The passage provided reveals the answer of God to Elisha.

Where is this passion found today? Do our modern-day Elijahs have Elishas following them and asking for a double portion of the Spirit to best serve God? Are the churches of today seeking to not only have an Elijah or two in them but also several Elishas to ask for and receive the double portions from God? Is there even one Elisha amid our congregations who is willing to serve God? Are pastors, Sunday School teachers, small group leaders, mission team leaders, worship leaders, and other such ministries educating and mentoring those who are called to serve in whatever capacity of bringing others to God?

You might be thinking to yourself, "I'm certainly NOT an Elijah, so I don't need to even consider this...." No, there will never be another Elijah; however, you might be an Elijah to somebody without even knowing it. Your life might be shining ever so bright that others want the things they see in your life. If they make this known to you, how will you respond to it?

If this is a God thing, God will reveal to you the individual(s) who you will mentor. You might even be called to point out the hand of God you see in someone's life that the individual may not understand at the present time. This is where biblical mentoring, prayer, and developing an intimacy with God and others will need to be explored. We need to ignite the passion of others to see God, to become intimate with Him, to serve Him, and to be blessed by Him. In the same ways God has used us, He longs to do twice as much for those who come after us.

It's time to start leading new Elishas. We never know when it will be our time to be taken away by God. Have we left all that we wanted for our family and friends? Have we helped develop an intimacy with God in others? Have we prayed for the Elisha of our lives to be disclosed so we may grant them a double portion of what God has blessed us with?

To the Elishas of today: If you haven't done so already, please go to your "Elijahs" and seek their counsel. Let them know what they have done for you and ask them for a double portion of what God has granted them and then surrender it to God. Help your Elijah to see that their impact on your life is the same desire you want to share with

others. For those who were my Elijahs (and you know who you are): thank you for what you invested in me, and I will take the double portion and pass it on to others in the same way you passed it on to me. Thank you for allowing God to use you to reach and teach me about who God is.

Lord,

Grant me the ability to raise up the Elishas of my life and to mentor them in the same manner You had my Elijahs mentor and lead me to knowing and serving You. Please grant my Elishas a double portion of what You have done for me and empower them to reach others who desire a deeper intimacy with You. Thank You for allowing me to be like Elijah to others. In Jesus' Name we pray, Amen.

The blessing of fellowship

Between the death of Christ and the Last Day it is only by gracious anticipation of the last things that Christians are privileged to live in invisible fellowship with other Christians. It is by the grace of God that a congregation is permitted to gather visibly in this world to share God's Word and sacrament. Not all Christians receive this blessing.

The imprisoned, the sick, the scattered lonely, the proclaimers of the Gospel in heathen lands stand alone. They know that visible fellowship is a blessing.

—Dietrich Bonhoeffer

Resting in Jesus

An old hymn declares:

I heard the voice of Jesus say, "Come unto me and rest. Lay down, O weary one, lay down your head upon my breast."

I came to Jesus as I was, so weary, worn and sad.
I found in him a resting-place, and he has made me glad.
(Horatius Bonar, 1846)

Many people these days feel exhausted by division, the news, hatred that seems louder than love. More than ever, we who are "weary, worn, and sad" need to hear Jesus say, "Come unto me and rest."

Jesus wants to be our resting place — but not so we can hide forever from reality. Instead, he offers a place of refreshment where we can relax long enough to remember that not everything is bad; there is gospel to share. Not everything is hatred; God's love is stronger.

Resting in Jesus, we focus on God's goodness. We are reminded of love shown by kind people to those in trouble, bold voices speaking for justice, warm friendships that brighten our days. Gladdened by rest, we rise again. Jesus walks with us, as always. We can lean on him every step of the way.

—Heidi Hyland Mann

Shepherding Moments

by Pastor John Boyanowski

Leading New Elishas

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let

there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the Lord, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. 2 Ki 2:9–14

Lately, my mind and heart have been thinking a great deal about the future of the Universal Church, Solid Rock

Church of Warren, and the congregation. And before we go any further, this isn't about us getting older (even though we are) or me leaving the church (which I'm not). The reason for this thought and reflection is because of my desire to not only mentor our next generation for the Church/church but also to bless those who come after us with a double portion of what God has given us.



Please let me inherit a double share of your spirit.

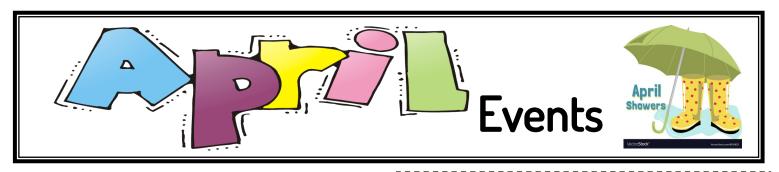
2 Kings 2:9, NRSV

As you can tell from the Scripture provided, this is my favorite passage for mentoring others in their faith and calling. I want to have God empower these individuals with a double portion of passion and compassion, with twice as much mercy and forgiveness than we have, and to help them reach at least twice as many people for God.

Elisha was with his mentor Elijah and refused to leave

(Continued on page 3)





....Final.....

3rd Thursday of April
6:00 - 7:30 p.m.
Light meal served.
Bring a friend
Pre-K thru 4th grade.

Women's Widows Care & Share

Meets every 1st & 3rd Tuesday of the month at 2 p.m.



Men's Fellowship 2nd Saturday each month at 8 a.m. at Solid Rock Church All men welcome!

Women's Breakfast Last Saturday of each month 9 a.m. Feb. 22 at SonRise Bakery All ladies welcome!



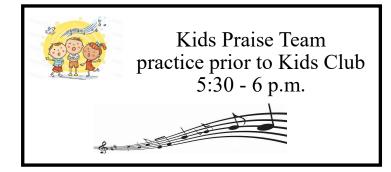
Weekly Bible Study Monday mornings at 10 a.m.

NOTE: Check the calendar for any changes.

PLEASE MAKE BELOW CHANGES IN YOUR CHURCH PHOTO DIRECTORY

Address and phone number changes: Ted & Sharon Williams 925 Hoffacker Dr - Warren IN 46792 Ted's cell# 260-228-8137 Sharon's cell# 260-228-8127

If you have an update for the directory please contact the church office, so we can share with all.



COATS FOR KIDS









Collecting Coats

The process has begun to collect coats for next winter. All sizes!
Pre-School to High School.
New or gently used.
You may drop off at the church or give directly to Rose Broyles.
Thank You!

Weekly offerings not only feed our church, but also our community and much more. In return souls are fed. Give as you can and may your hearts and minds be filled with the love of God in all you do.

April Helpers

Liturgists

- 6 Debb Smitley
- 13 Stacy Bentley
- 20 Marsha Boyanowski
- 27 Marg Bentley



Greeter

- 6 Mike Rita Bolinger
- 13 Gordon Martina Cocklin
- 20 Pastor John Marsha
- 27 Andy Kodi Elliot

Nursery 10 a.m.

- 6 LeAnn Buzzard
- 13 Lana Myers
- 20 Libby Wiley
- 27 Stacy Wiley

Children's S. S. Teachers

- 6 Brenda Conner
- 13 Jazmine Plummer
- 20 LeAnn Buzzard
- 27 Marie DeWeese

Snacks

- 6 Ryan-Danielle Goodspeed
- 13 Todd-Shelley Preston
- 20 Linda Howell & Lana Myers
- 27 Bruce-Noreen Preston

Acolytes

- 6 Kalin Elliot & Malcolm Voght
- 13 Kinley Goodspeed & Kaley Campbell
- 20 Kerrigan Goodspeed & Kaidyn Bolinger
- 27 Kalin Elliot & Kaley Campbell

Please contact the church office at 375-3873 by Thursday prior to Sunday, if you are unable to do any above activities. Thank you!



4/5 Dave & Jorita Banter4/10 Robert & Marie DeWeese

April

Cereal - Cocoa Mix
Pop Corn - Breakfast Bars
Chicken Noodle Soup - Rice Crispie Treats
Fruit Cups - Snack Cookies

+ + + + + +

Thank you for all you do!

Monetary gifts through Solid Rock are always appreciated.

Solid Rock work day April 2nd



4/1 Norma Smith

4/2 Lana Myers Kyle Stroud

4/4 Charles Ternet

4/5 Gabe Goodspeed

4/7 Doris Souers Emma Sabinske

4/8 Isaiah Bordeaux

4/12 Marge Blair

4/13 Wanda Spahr Kalin Elliot

4/16 Alan Brinneman

4/18 Jenifer Myers

4/19 Candy Smith Danielle Good-

speed

4/20 John Boyanowski

Pantry Needs

4/20 Mary Ann Holmes Joh Smith

4/21 Robbie Bolinger

4/23 Deb Shaw

4/24 Shelley Preston

4/26 Christine Tudor Deason Schortgen

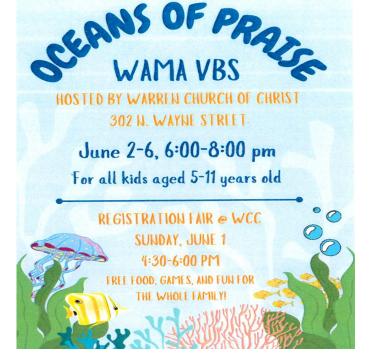
4/27 Stacia Brinneman

4/28 Ethan McCray

Card Ministry

April Special

Buy one card and get one free!





Sun	Mon	Tue	Wed	Thu	Fri	Sat		
		1	2	3	4	5		
		Widows Care & Share 2 p.m.			Office Closed			
6	7	8	9	10	11	12		
Communion Sunday School 9 a.m. Worship Service 10 a.m.	Taekwondo 6-7 p.m.		Mission Mtg 6:30 p.m.	S.O.S. 7:30 p.m.	Office Closed	Men's Fellowship 8 a.m. church kitchen Inside Church Clean-up		
13 Palm Sunday	14	15	16	17	18	19		
Sunday School 9 a.m. Worship Service 10 a.m. Rock Solid Youth 6 - 7:30 p.m.	Bible Study 10 a.m. Hallelujah Hands 6-7 p.m. Taekwondo 6-7 p.m.	Sign Language 10 a.m. Widows Care & Share 2 p.m.		Kids Praise Team practice 5:30-6 p.m. Kids Club 6 –7:30 p.m.	Office Closed Good Friday Service 7 p.m.			
20 Easter	21	22	23	24	25	26		
Sunday School 9 a.m. Worship Service 10 a.m.	Hallelujah Hands 6-7 p.m. Taekwondo 6-7 p.m.	Sign Language 10 a.m.			Office Closed	Small World Dinner at		
Newsletter due to Gary W.						First Baptist Church 4-7 p.m.		
27	28	29	30					
Sunday School 9 a.m. May Birthday-Anniversaries Worship Service 10 a.m. Rock Solid Youth 6 - 7:30 p.m.	Bible Study 10 a.m. Hallelujah Hands 6-7 p.m. Taekwondo 6-7 p.m.	Sign Language 10 a.m.						

SOLID ROCK PRAYER REQUESTS

Other

Abortion - Addiction - All Missions - Bargain Basement - Our Nation & Leaders - Missionaries - Local Churches - Solid Rock Ministries

Bread of Life Food Pantry - WAMA - Healthcare Providers & First Responders - Schools and Educational Leaders - Our Service Men & Women

Cluster Churches and Pastors

Liberty Center Community/Rev. Diane Samuels - Bluffton First UMC/Rev. Sherrie Drake - Markle Riverside John 3:16/Pastor Dan First

Epworth UMC Bluffton/Pastor Marlene Ellis - Ossian UMC/Rev. David Herr - Lancaster Chapel UMC/Pastor Dewey Miller - Boehmer UMC/Pastor Steve Neviu

Petroleum Community/Rev. Greg Andrews - Poneto Faith Community/Pastor Roy Nevil - Solid Rock/Pastor John Boyanowski

In the name of the Father, Son and Holy Spirit hear our prayers.

Prayers for Health & Healing

Rita Blinn Ben Herr Unspoken

Hudson Bolinger LaTishia Horrell Silent Struggles

Dewey Jacks

Mrs. Brown Nicole Rains
Mike Cox Deb Shaw

Betty Green Beverly Smitley

Please let the office know if someone listed above is doing better and can be moved to prayers answered or if someone needs added for prayers of health and healing.

Heritage Pointe

Tiffany Booher

Darrell Blair Dale & Norma Smith

Bill Boxell Doris Souers
Curly & Pat Boxell Alyce Tinkle
Don Douglas Carolyn Winters

Dee Pattison

Prayers Answered

Pauline Adsit Jean Bentley Rob Bolinger Iris Perez Dave Spahr

Solid Rock Daily Prayer Card for April 2025

Prayer is the greatest, simplest privilege of our lives as believers.

Thank you for continuing to pray for Solid Rock. Following are some special requests:



- Father God, How can You love us so when all we do is make promises we struggle to keep, when we fail to listen for Your voice or hold Your hand, and when we convince ourselves that we know better than You? We are humbled by Your great love and mercy toward us; even as we are sinners. Please never give up on us. Help us to believe in You in the same ways You believe in us know who we are and guide us to serve You more than we do. Give us the vision to see our potential when we give our lives to You and live out what You teach us. Help us to bless You by living out the love we declare to You and hold us accountable for that love. In Your Holy Name, we pray, Amen.
- Precious Jesus, This month we celebrate and remember the great sacrifice You gave in Your death on the cross and the Resurrection You provide for all who believe in You. Please help us to see the depths of Your love and appreciate this gift fully. When we come together as families and friends, let us tell the story of You and how You alone bring us to the Throne of Grace to meet with the Father once again. Let us pass this down to our children and grandchildren so that no generation will be separated from You and Your love. In the Name of Jesus, we pray, Amen.
- Holy Spirit, Breathe on us once again and draw us closer to God the Father, Christ the Son, and to You, sweet
 Spirit. Awaken the Joy within us and allow us to know You are leading us closer to God. Help us to dream dreams
 once again and to have visions of what God desires of us. Create obedience in us to serve well and at any cost
 because we know it will be our act of worship and devotion to the Trinity. Move mountains by moving us. We
 pray in the Name of the Holy Spirit, Amen.
- Blessed Trinity, We bow before You, and as the Easter season unfolds, may we see not only the cost of our sins
 which sent Jesus to the cross but also the Love that raised Him to glory. Help us to be resurrected in our life here
 on earth so that we will know the true resurrection that Christ offers to all. We pray for those who may not know
 You and ask for ways to bring these into Your presence. Hear our prayers. In the Name of the Father, Son, and
 Holy Spirit we pray, Amen.

- in their 1. They do alway heart. (Heb. 3:10)
- themselves from the presence of the Lono God. (Gen. 3:8) Sixteenth English letter. 4. Fine-grained mineral.
- - 15. Isaiah (abbrev.). 16. Assistant. 17. Jogging gait. 18. The disciples were called ...
- 21. Holy ones or roads. 22. Come ye _____ the waters. (Isa. first in Antioch. (Acts 11:26)
- His [Hezekiah's] mother's name also was _____ (2 Kings 18:2) Pollute ye my holy name no more 55:1 Ø
 - if I make you sorry, who is with your gifts, and with your (Ezek. 20:39) Ø ક્ષું
 - he then that maketh me glad? Ö
- (2 Cor. 2:2)
 3. Babylon is taken, _____ is confounded. (Jer. 50:2)
 4. Exp. it, even to the foundation. (n)
 - 32. The tenth part of a bath out of the tenth part of the tenth part of Ezek, 45:14)
 33. By faith ______ offered unto God a more excellent sacrifice. (Heb.
- no pleasant bread. (Dan.
- 35. Upon the great ____ of his right
- 36. I am become as sounding 37. Fourth English letter.

foot. (Lev. 8:23)

- 38. Large extinct bird.
 40. Pledge or vow.
 45. Thought or notion.
 48. Mother's sister.
 49. To strive or compete.
 50. _____, also, who recei
- (Heb. 7.9) ri Si
 - __ among Though ye have the pots. (Ps. 68:13) . ශ්
- him take the water. (Rev. 54. 0.0625 ounce. 55. him tal 22:17)

Down

- 2. Twentieth Hebrew letter.
 3. Go up, an altar unto the Lonb. (2 Sam. 24:18)
 4. Warms thoroughly.
 5. Mine entrances.
 6. Napoleonic victory.
 7. Remember now thy in the
- days of thy youth. (Ecoles, 12:1)

 8. Praise him for his mighty
 (Ps. 150:2)
 - Indian timber tree.
 I knew a man in Christ above
- fourteen years
 - inag is 11. Jesus _____ them, saying, All hall. (Matt. 28:9) 19. I... was in the called Patrnos. (Rev. 1:9)
 - Neither cold hot. (Rev. 8
- Father, all things are possible unto thee. (Wark He said,
- 24. They compassed me about like

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- 40. And the Lono set a mark upon (Gen. 4:15).
 41. Alaskan glacier or California park.
 42. Turn ye now from your
 - ? (Luke ways. (Zech. 1:4) 43. But where are the

I will call

He saith also in them my people. (Rom. 9:25)

Opponent or enemy.

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Enoch's son. (Gen. 4:18)

Palm fruit.

(A) (A) (A)

Evils or disasters.

44. Sarah heard it in the ____ (Gen. 18:10)

Jesus Christ. (Acts 16:18)
Serom begat (Matt. 1:3)
Serom thing hard for the Lond? (Gen. 18:14)

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46. Vox populi, vox
47. Adam was first formed, then
(1 Tim. 2:13) Q 45. Love worketh no neighbour. (Rom. 13:10)

88 9

36. They sank into the __

stone. (Exod. 15:5)

haha, Hiawatha's flame.

Jesus Christ

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BAPTISM

CRUCIFIED

SAVIOR

BEARDED

DESERT

SERMON on the

BETHLEHEM

DISCIPLES

Mount

BETRAYED

ETERNAL life

Last SUPPER

CALVARY

Son of GOD

Crown of THORNS



People brought their sick on mats to Jesus. They begged Him to let them touch even the hem of His coat.

Ages 7-12

July 19, 2015 • Mark 6:30-34, 53-56

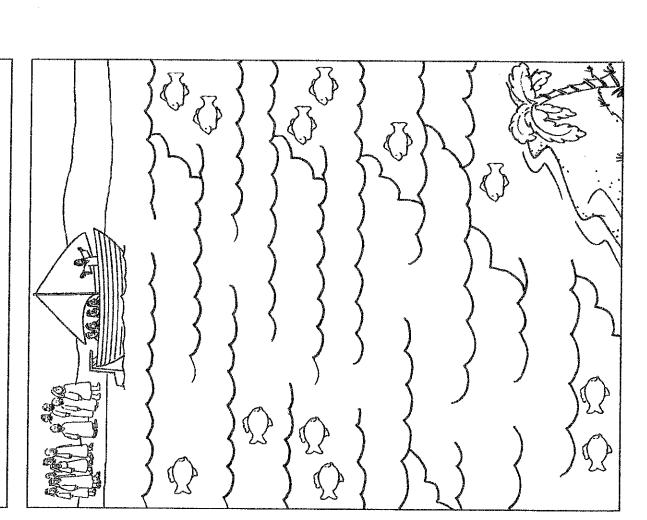
People Followed Jesus Everywhere

The disciples were with Jesus to report on all they'd been doing. Many other people were also coming and going. What did Jesus say?

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Jesus said, "Let us find a quiet place to rest."

Follow the maze to help the boat across the lake.



But the crowds followed them. Jesus said, "They are like sheep without a shepherd."

Find the 2 sheep that match and (circle) them.

